# SOUTH HAVEN PICKLEBALL CLUB MINUTES — JANUARY 6, 2023

**Call to order:** President Mike Sawyer; 2:00 p.m.

**Secretary's Report**: Minutes from 9-15-2022 board meeting approved

**Treasurer's Report**: As of January 6, 2023:

\* 127 Paid Members

\* active email list of 190+

\* Team Reach: 390 individuals who utilized this app at some point during last two years

\* \$1,504.13 in bank as of December 31, 2022

#### Membership/Website Report:

- \* Approaching one year since SHPC was formed (June, 2022)
- \* Will have to begin the membership renewal process
- \* Currently the system is set up to renew on member's anniversary date which is the day they remitted dues
- \* Website will be adjusted to reflect annual membership dates begin June 1 and renew annually on May 31 regardless of when membership was activated
  - \* Notice will go out indicating this change—
- \*\* Discussion followed about what information is available on the website to members vs. non-members (ie., access to events/information/notices)

#### **Christmas Party Report**

- \* Very well attended feedback was very positive— Senior Center very accommodating
  - \* Need to look ahead and get a settle on date for Christmas Party 2023
  - \* Explore interest in summer social

#### **Court Dividers**

- \* Corrugated cardboard that come in rolls to reduce balls from rolling onto adjacent courts goal is to speed up play
  - \* Mike M raised liability issue in the event someone gets tangled up in the divide
  - \* This will have to be discussed with the Senior Center
- \* Senior Center is in process of reviewing their process for notification and recording accidents that occur on courts

#### **Parks and Recreation Survey**

- \* Pickleball leads in terms of interest on all parks and rec surveys
- \* 445 mentions of pickleball in survey
- \* Tuesday, January 10 there will be a public parks and recreation hearing—-Mike S and Jim R attending

### **After Hours Play**

\* Cost is \$5 per person and MUST BE a paid member of SHPBC

## **Unpaid Members vs. Non Members**

\* Mike S to reach out to individuals who have made an application but never paid dues (most not regular players)

### **High School Tennis Court Striping**

\* Ongoing discussions—likely no decision until spring

Adjournment: 3:30 p.m.